BEFORE THE PUBLIC UTILITIES COMMISSION OF THE STATE OF SOUTH DAKOTA

IN THE MATTE	R OF THE COM	PLAINT FILED)	ORDER GRANTING
BY LARRY	L. FLISS,	HENDRICKS,)	REQUEST FOR ADDITIONAL
MINNESOTA, A	AGAINST OTTER	TAIL POWER)	TIME TO FILE A RESPONSE
COMPANY	REGARDING	VOLTAGE)	
FLUCTUATION				CE05-001

On May 20, 2005, the Public Utilities Commission (Commission) received a complaint filed by Larry L. Fliss, Hendricks, Minnesota (Complainant), against Otter Tail Power Company (Otter Tail) regarding voltage fluctuation.

On May 26, 2005, the complaint was faxed to Otter Tail. Pursuant to ARSD 20:10:01:09, Otter Tail was notified that it must satisfy the complaint or file an answer in writing with the Commission by June 15, 2005. On June 14, 2005, the Commission received a letter from Otter Tail requesting a 20 day extension to file a response to the complaint, which the Commission granted. On July 6, 2005, the Commission received a letter from Otter Tail requesting an additional 20 day extension to file a response to the complaint.

On July 12, 2005, at a regularly scheduled meeting, the Commission voted to grant the request for an additional 20 day extension for Otter Tail to file a response to the complaint. On July 22, 2005, the Commission received a letter from Otter Tail requesting an additional 20 day extension to file a response to the complaint.

The Commission finds that it has jurisdiction over this matter pursuant to SDCL Chapters 1-26 and 49-34A.

On July 28, 2005, at a regularly scheduled meeting, the Commission considered this matter. The Commission voted to grant Otter Tail an extension until August 10, 2005, to file a response to the complaint. It is therefore

ORDERED, that Otter Tail shall, on or before August 10, 2005, file a response to the complaint.

Dated at Pierre, South Dakota, this _____ day of August, 2005.

CERTIFICATE OF SERVICE

The undersigned hereby certifies that this document has been served today upon all parties of record in this docket, as listed on the docket service list, by facsimile or by first class mail, in properly addressed envelopes, with charges prepaid thereon.

By: Tucker (C) A

Date: 8/3/05

(OFFICIAL SEAL)

BY ORDER OF THE COMMISSION:

GARY HANSON, Chairman

ROBERT K. SAHR, Commissioner

DUSTIN M. JOHNSON, Commissioner